

Prepared By and Return To:
Edward Vogler II, Esquire
Vogler Ashton, PLLC
705 10th Avenue W., Unit 103
Palmetto, Florida 34221
(941) 304-3400

**SIXTH AMENDMENT TO DECLARATION OF
CONDOMINIUM OF RICHMOND PARK I, A CONDOMINIUM**

THIS SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM OF RICHMOND PARK I, A CONDOMINIUM ("Sixth Amendment") is made as of the 19 day of November, 2019, by Neal Communities on the Braden River, LLC, a Florida limited liability company, whose address is 5800 Lakewood Ranch Blvd., Sarasota, FL 34240, for itself, its successors, grantees, and assigns ("NCBR").

WHEREAS, NCBR is the Developer ("Developer") described in that certain Declaration of Condominium for Richmond Park I, a Condominium, recorded in Official Records Book 5497, Page 3758, of the Public Records of Collier County, Florida (the "Declaration"), as amended by (i) First Amendment To Declaration of Condominium of Richmond Park I, a Condominium, as recorded in Official Records Book 5498, Page 12 (the "First Amendment") of said records; Second Amendment to the Declaration of Condominium of Richmond Park I, A Condominium, as recorded in Official Records Book 5508, Page 3073 (the "Second Amendment") of said records; and Third Amendment to the Declaration of Condominium of Richmond Park I, A Condominium, as recorded in Official Records Book 5523, Page 3626 (the "Third Amendment") of said records; and Fourth Amendment to the Declaration of Condominium of Richmond Park I, A Condominium, as recorded in Official Records Book 5573, Page 2357 (the "Fourth Amendment") of said records; and Fifth Amendment to the Declaration of Condominium of Richmond Park I, a Condominium, as recorded in the Official Records Book 5669, Page 2547 (the "Fifth Amendment") of said records and;

WHEREAS, Developer was the owner and holder of all of the Condominium Property delineated on and submitted to the condominium form of ownership pursuant to Section 1.2 of said Declaration on the date of the execution and recording of the Declaration, and is the present owner and holder of the Condominium Property described in this Sixth Amendment, and;

WHEREAS, Developer desires to amend the Declaration as provided herein pursuant to authority retained by the Developer in the Declaration and as authorized by the Condominium Act,

NOW THEREFORE, in consideration of the foregoing, Developer makes the following amendment to the Declaration:

1. **Recitals.** The above recitals are true and correct and are hereby incorporated herein.
2. **Amendment.**
 - a. Developer does hereby declare and submit the lands and all improvements erected or to be erected thereon, all rights and appurtenants belonging thereto, and all other property, real, personal or mixed, now or hereafter situated on or within the said lands it owns as identified and described in the legal description, survey, plot plan, and graphic descriptions for Phase VI of the Condominium, as more fully set forth and described in Exhibit "A" attached hereto, which lands and improvements comprise Phase VI

of the Condominium, to condominium ownership pursuant to the provisions of Chapter 718, Florida Statute, and to the terms and conditions of the Declaration.

b. The unit numbers and the Percentage Ownership Schedule of Common Elements, Common Surplus, and Obligations for Common Expenses, attributable to each Unit is set forth on Exhibit "B" to this Sixth Amendment.

c. The Certificate of Surveyor for Building 6 of Phase VI is attached hereto and incorporated herein and confirms that Building 6 of Phase VI is substantially complete in accordance with Chapter 718 of the Florida Statutes.

3. **Capitalized Terms.** All capitalized terms shall have the same meanings as defined in the Declaration, unless previously amended or as otherwise defined herein.

4. **No Further Amendment.** Except as specifically provided herein the Declaration remains unchanged and in full force and effect.

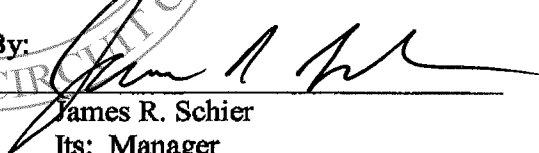
IN WITNESS WHEREOF, Neal Communities on the Braden River, LLC, a Florida limited liability company, as Developer, has caused this Sixth Amendment to be executed in its name as of the day and year first written above.

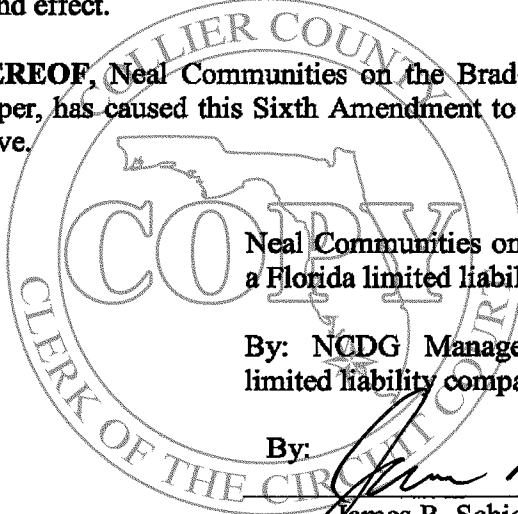
WITNESSES:

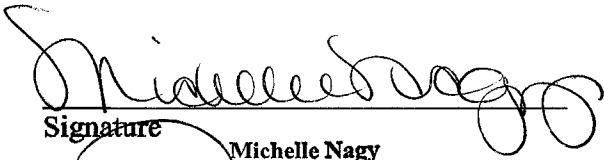
Neal Communities on the Braden River, LLC,
a Florida limited liability company

By: NCDG Management, LLC, a Florida
limited liability company, Its Manager

By:

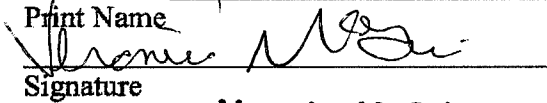

James R. Schier
Its: Manager




Signature

Michelle Nagy

Print Name


Signature

Veronica McGuire

Print Name

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the state and county aforesaid to take acknowledgements, personally appeared James R. Schier, as Manager of NCDG Management, LLC, a Florida limited liability company, as Manager of Neal Communities on the Braden River, LLC, a Florida limited liability company, on behalf of the Companies, personally known to me (X) or who produced _____ as identification, and he acknowledged the execution thereof to be his free act and deed, on behalf of the company and for the uses and purposes therein mentioned.

WITNESS my hand and official seal in the county and state last aforesaid, this 19 day of NOVEMBER, 2019.

Cheryl Picerno

NOTARY PUBLIC, State of Florida

My Commission Expires:

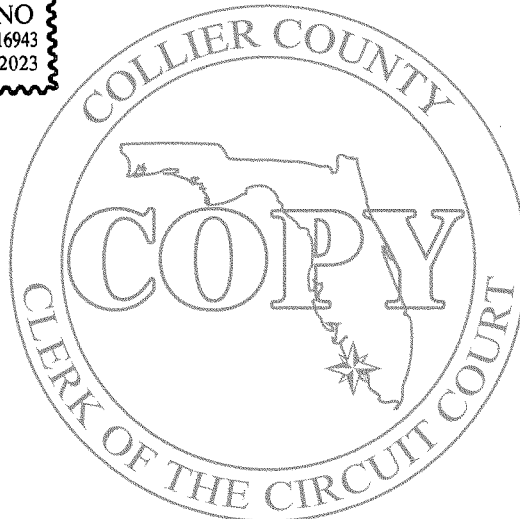
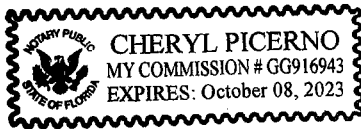


EXHIBIT A

[Legal description, survey, plot plan, and graphic descriptions for Phase III]



Rhodes & Rhodes Land Surveying, Inc.

***28100 BONITA GRANDE DR. STE 107
PHONE (339) 405-8166***

***BONITA SPRINGS, FL 34135
FAX (339) 405-8163***

LEGAL DESCRIPTION
PHASE 6, BUILDING 6

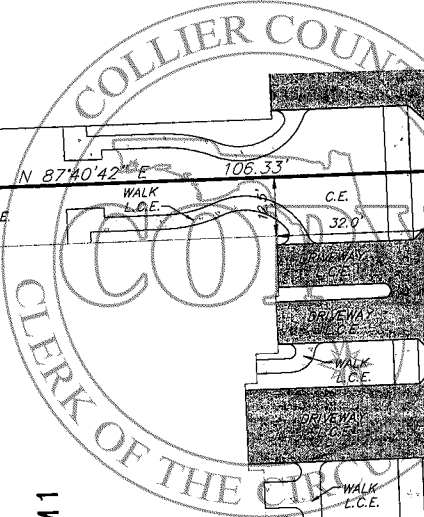
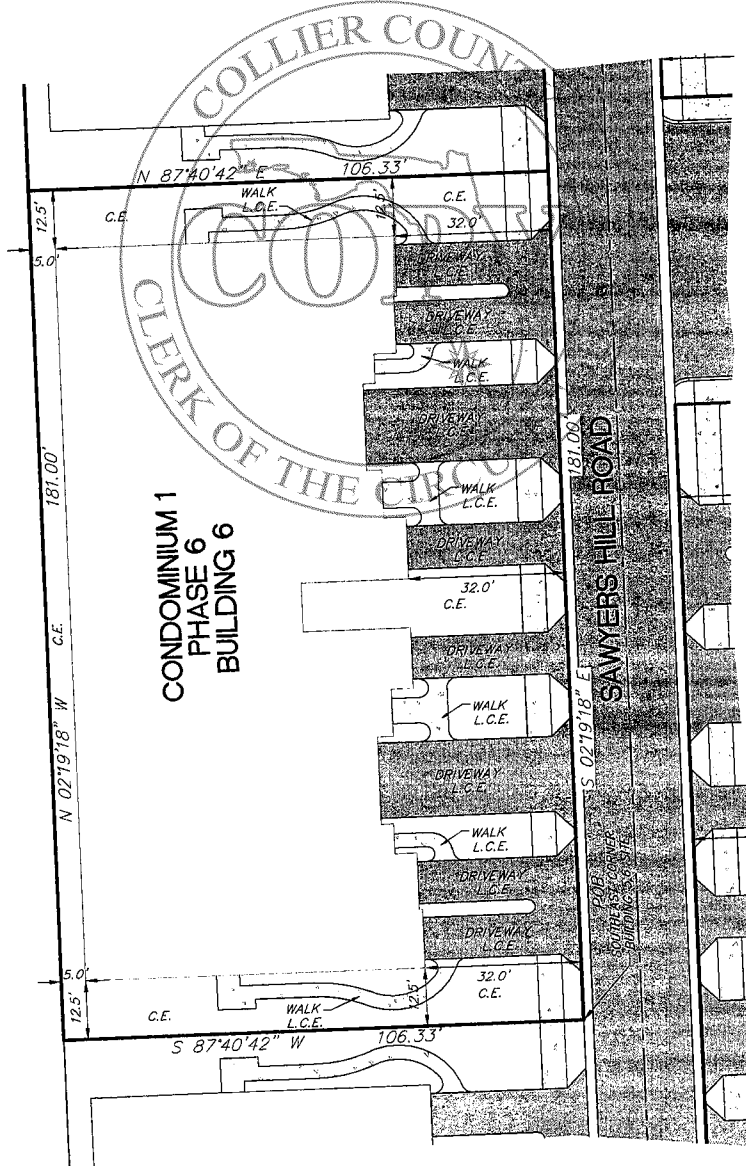
A PARCEL OF LAND LYING IN SECTION 26, TOWNSHIP 48 SOUTH, RANGE 26 EAST, COLLIER COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT SOUTHEAST CORNER OF BUILDING 5, 6 SITE; THENCE SOUTH 87°40'42" WEST, A DISTANCE OF 106.33 FEET; THENCE NORTH 02°19'18" WEST, A DISTANCE OF 181.00 FEET; THENCE NORTH 87°40'42" EAST, A DISTANCE OF 106.33 FEET; THENCE SOUTH 02°19'18" EAST, A DISTANCE OF 181.00 FEET TO THE POINT OF BEGINNING.

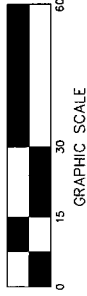
CONTAINING 19,246 SQUARE FEET OR 0.442 ACRES, MORE OR LESS.



RICHMOND PARK I, A CONDOMINIUM
A CONDOMINIUM LYING IN SECTION 26, TOWNSHIP 48 SOUTH, RANGE 26 EAST, COLLIER COUNTY, FLORIDA



**CONDOMINIUM 1
PHASE 6
BUILDING 6**



NOTES

1. DESCRIPTIONS ATTACHED HERETO.
2. THIS INSTRUMENT IS TO BE RECORDED UNLESS OTHERWISE NOTED.
3. ORIGINAL SIZE OF DRAWING IS 8 1/2" X 14". DRAWING IN ANY OTHER SIZE IS NOT TO SCALE.
4. EVERYTHING EXTERIOR TO THE UNITS AND LIMITED COMMON ELEMENTS IS A COMMON ELEMENT.



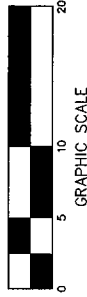
THIS INSTRUMENT PREPARED BY:
JOHN SCOTT RHODES PSM #5739
RHODES & RHODES
LAND SURVEYING, INC.
 28100 BONITA GRANDE DRIVE, UNIT #107
 BONITA SPRINGS, FLORIDA 34135
 (239) 405-8166 FAX NO. (239) 405-8163
 FLORIDA BUSINESS LICENSE NO. LB 6897

EXHIBIT "B1"
RICHMOND PARK I, A CONDOMINIUM
PHASE 6, BUILDING 6

SHEET 11 OF 15

**RICHMOND PARK I,
A CONDOMINIUM**

A CONDOMINIUM LYING IN SECTION 26, TOWNSHIP 48 SOUTH,
RANGE 26 EAST, COLLIER COUNTY, FLORIDA

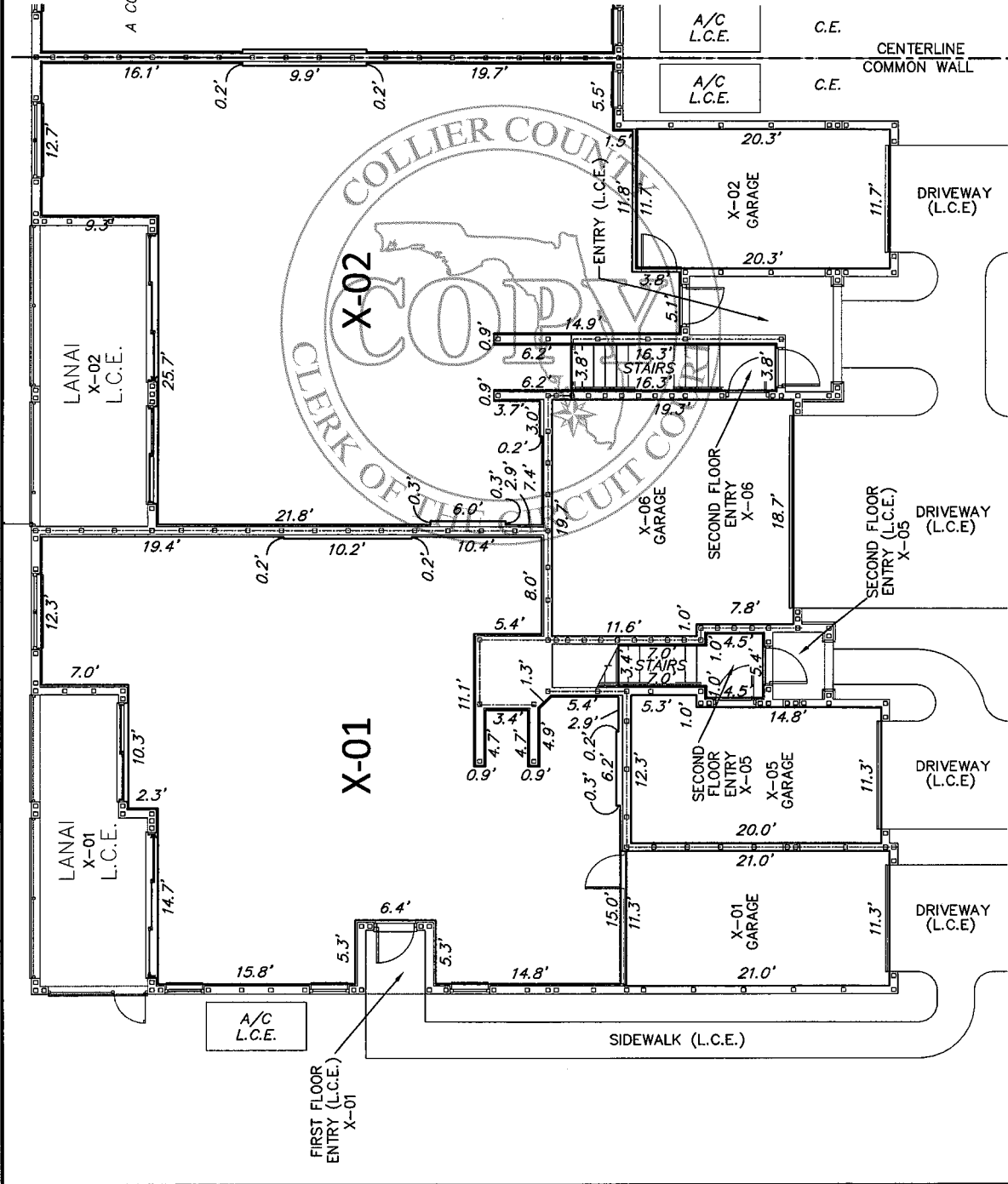


NOTES

1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
2. EVERYTHING EXTERIOR TO THE UNITS AND LIMITED COMMON ELEMENT IS A COMMON ELEMENT.
3. ALL IMPROVEMENTS ARE PROPOSED UNLESS OTHERWISE NOTED.
4. ORIGINAL SIZE OF DRAWING IS 8 1/2" X 14". DRAWING IN ANY OTHER SIZE IS NOT TO SCALE.
5. SPECIFIC REFERENCE SHOULD BE MADE TO THE DECLARATION OF CONDOMINIUM FOR A COMPLETE DESCRIPTION OF THE UNIT BOUNDARIES, LIMITED COMMON ELEMENTS (L.C.E.), AND COMMON ELEMENTS (C.E.).

EXHIBIT "B1"
RICHMOND PARK I, A CONDOMINIUM
8 PLEX FLOOR PLANS - FIRST FLOOR
(UNITS X-01 AND X-02)

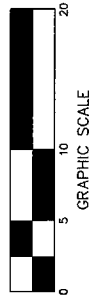
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SHEET 12 OF 15

RICHMOND PARK I, A CONDOMINIUM

A CONDOMINIUM LYING IN SECTION 26, TOWNSHIP 48 SOUTH,
RANGE 26 EAST, COLLIER COUNTY, FLORIDA

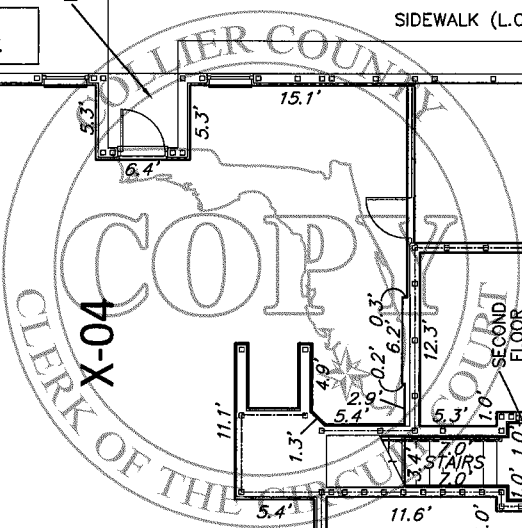
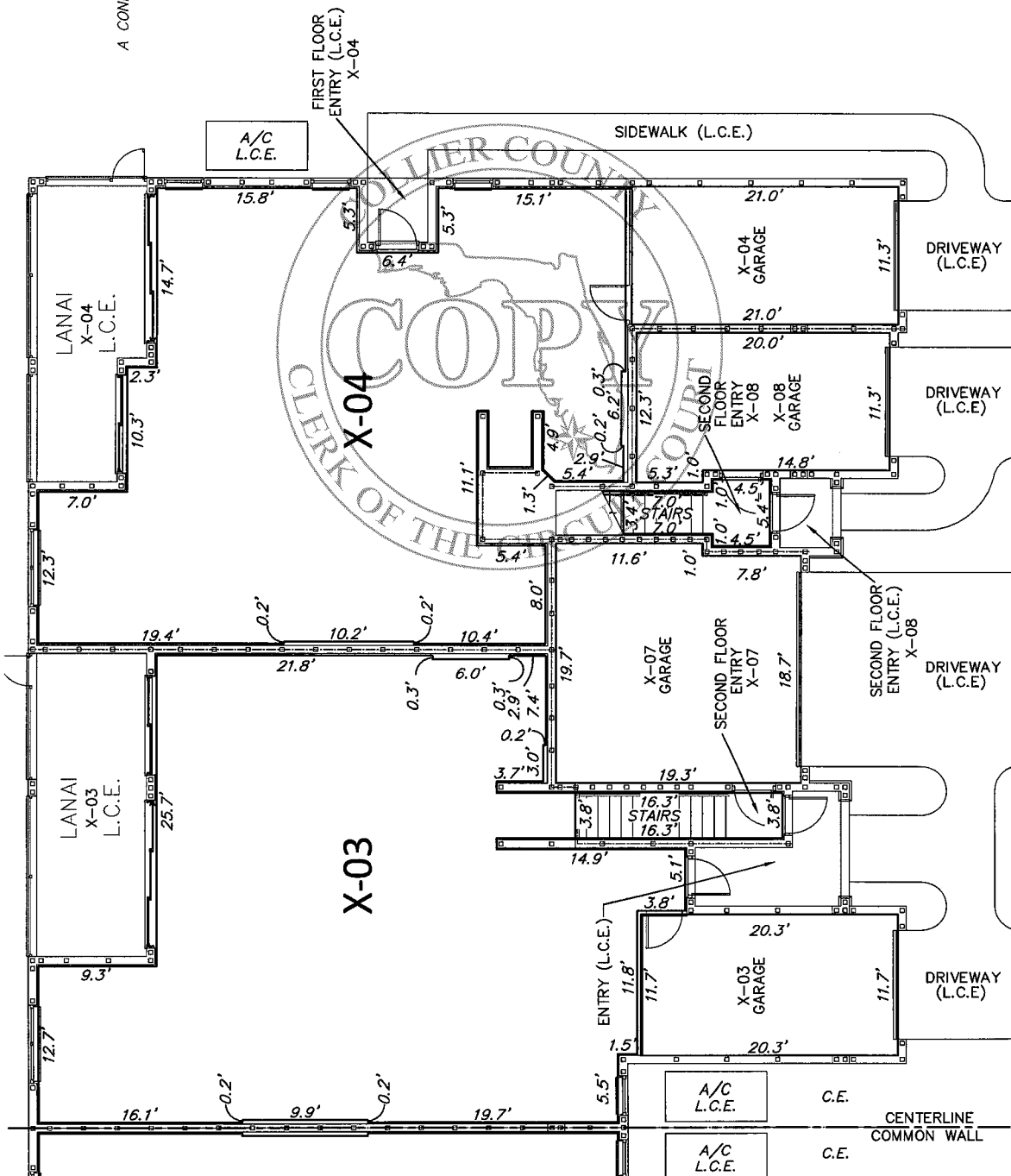


NOTES

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EXHIBIT "B1" RICHMOND PARK I, A CONDOMINIUM 8 PLEX FLOOR PLANS - FIRST FLOOR (UNITS X-03 AND X-04)

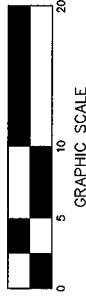
THIS INSTRUMENT PREPARED BY:
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SHEET 13 OF 15

RICHMOND PARK I, A CONDOMINIUM

A CONDOMINIUM LYING IN SECTION 26, TOWNSHIP 48 SOUTH,
RANGE 26 EAST, COLLIER COUNTY, FLORIDA

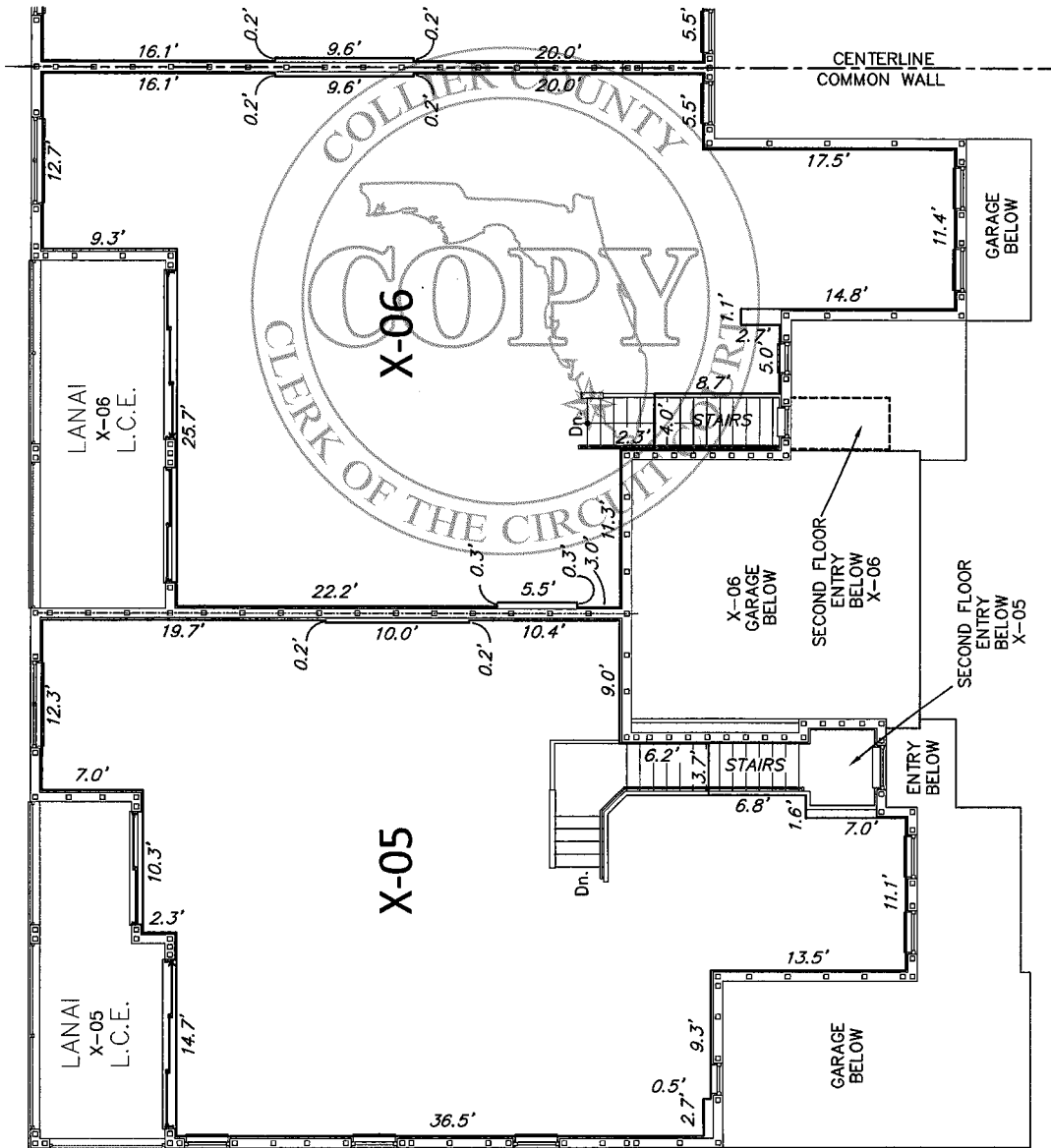


NOTES

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2. ALL IMPROVEMENTS ARE PROPOSED UNLESS OTHERWISE NOTED.
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4. SPECIFIC REFERENCE SHOULD BE MADE TO THE DECLARATION OF THE UNIT BOUNDARIES, LIMITED COMMON ELEMENTS (L.C.E.), AND COMMON ELEMENTS (C.E.).

EXHIBIT "B1"
RICHMOND PARK I, A CONDOMINIUM
8 PLEX FLOOR PLANS - SECOND FLOOR
(UNITS X-05 AND X-06)

THIS INSTRUMENT PREPARED BY:
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FLORIDA BUSINESS LICENSE NO. LB 6897



RICHMOND PARK I, A CONDOMINIUM

A CONDOMINIUM LYING IN SECTION 26, TOWNSHIP 48 SOUTH,
RANGE 26 EAST, COLLIER COUNTY, FLORIDA

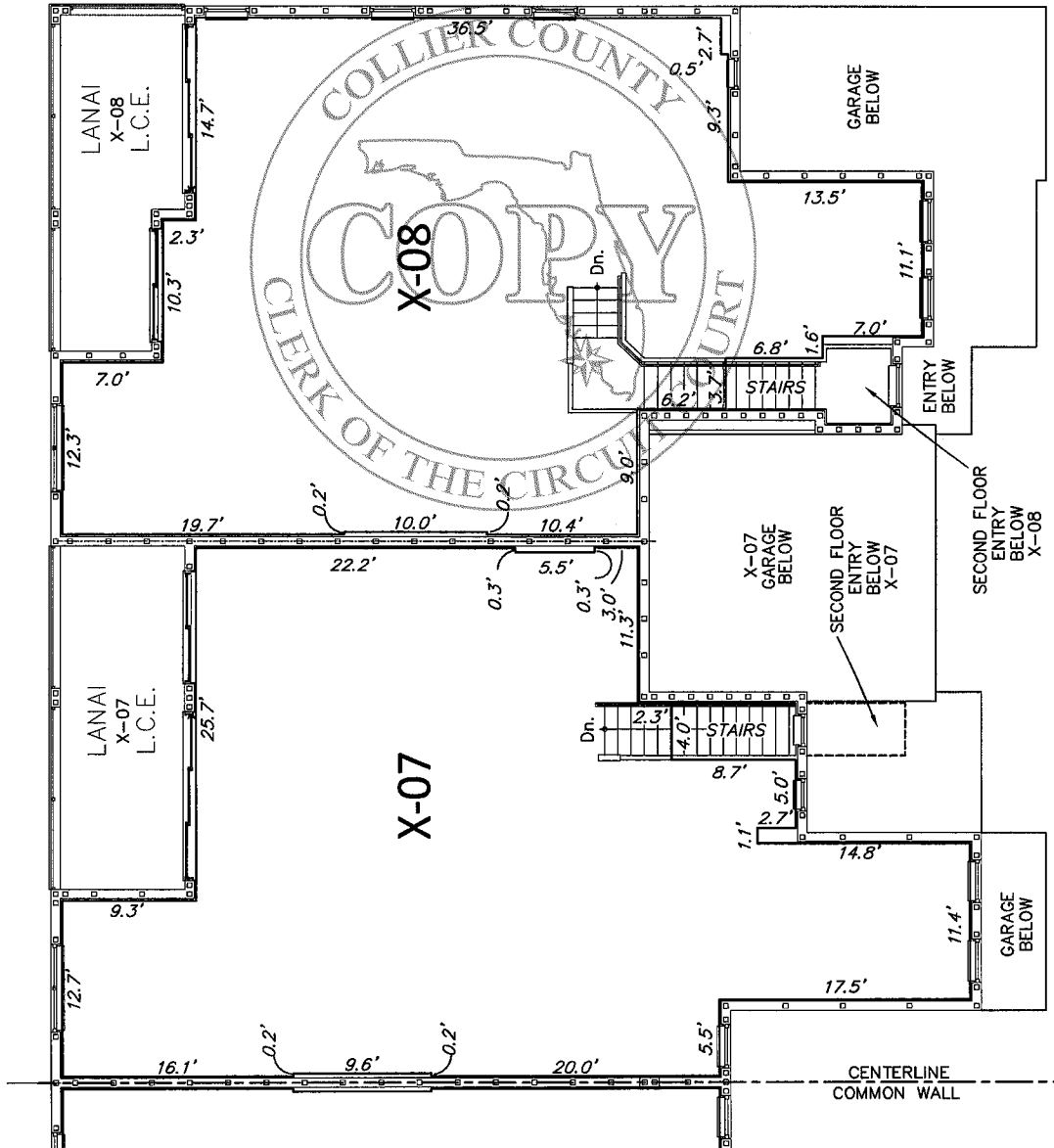


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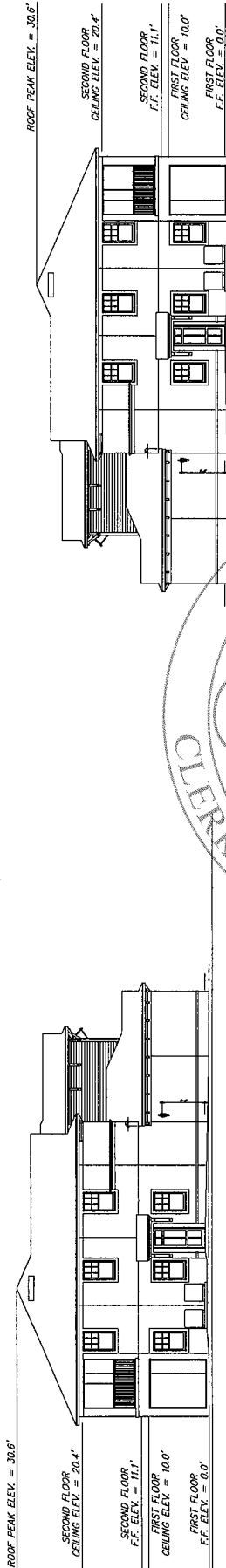
EXHIBIT "B1"
RICHMOND PARK I, A CONDOMINIUM
8 PLEX FLOOR PLANS - SECOND FLOOR
(UNITS X-07 AND X-08)

THIS INSTRUMENT PREPARED BY:
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BONITA SPRINGS, FLORIDA 34135
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FLORIDA BUSINESS LICENSE NO. LB 6897



RICHMOND PARK I, A CONDOMINIUM
A CONDOMINIUM LYING IN SECTION 26, TOWNSHIP 48 SOUTH, RANGE 26 EAST, COLLIER COUNTY, FLORIDA

SHEET 15 OF 15



LEFT SIDE

RIGHT SIDE

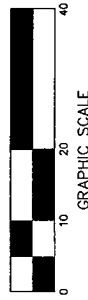
ROOF PEAK ELEV. = 30.6'

SECOND FLOOR CEILING ELEV. = 20.4'

SECOND FLOOR F.F. ELEV. = 11.1'

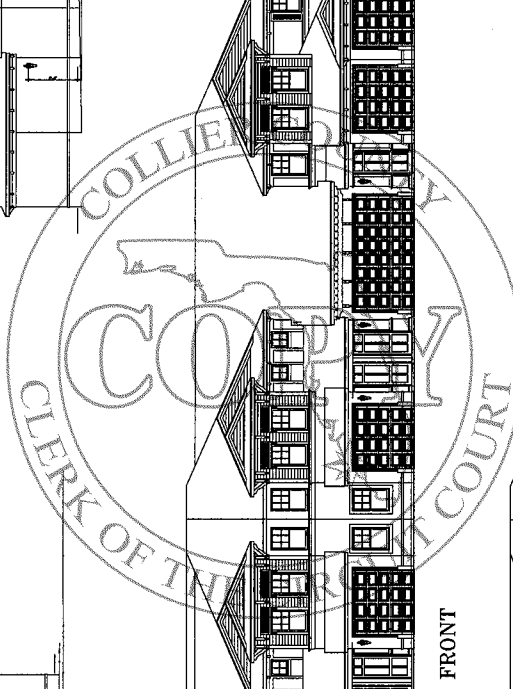
FIRST FLOOR CEILING ELEV. = 10.0'

FIRST FLOOR F.F. ELEV. = 0.0'



NOTES

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- 3. ORIGINAL SIZE OF DRAWING IS 8 1/2" X 14". DRAWING IN ANY OTHER SIZE IS NOT TO SCALE.



FRONT

REAR

ROOF PEAK ELEV. = 30.6'

SECOND FLOOR CEILING ELEV. = 20.4'

SECOND FLOOR F.F. ELEV. = 11.1'

FIRST FLOOR CEILING ELEV. = 10.0'

FIRST FLOOR F.F. ELEV. = 0.0'

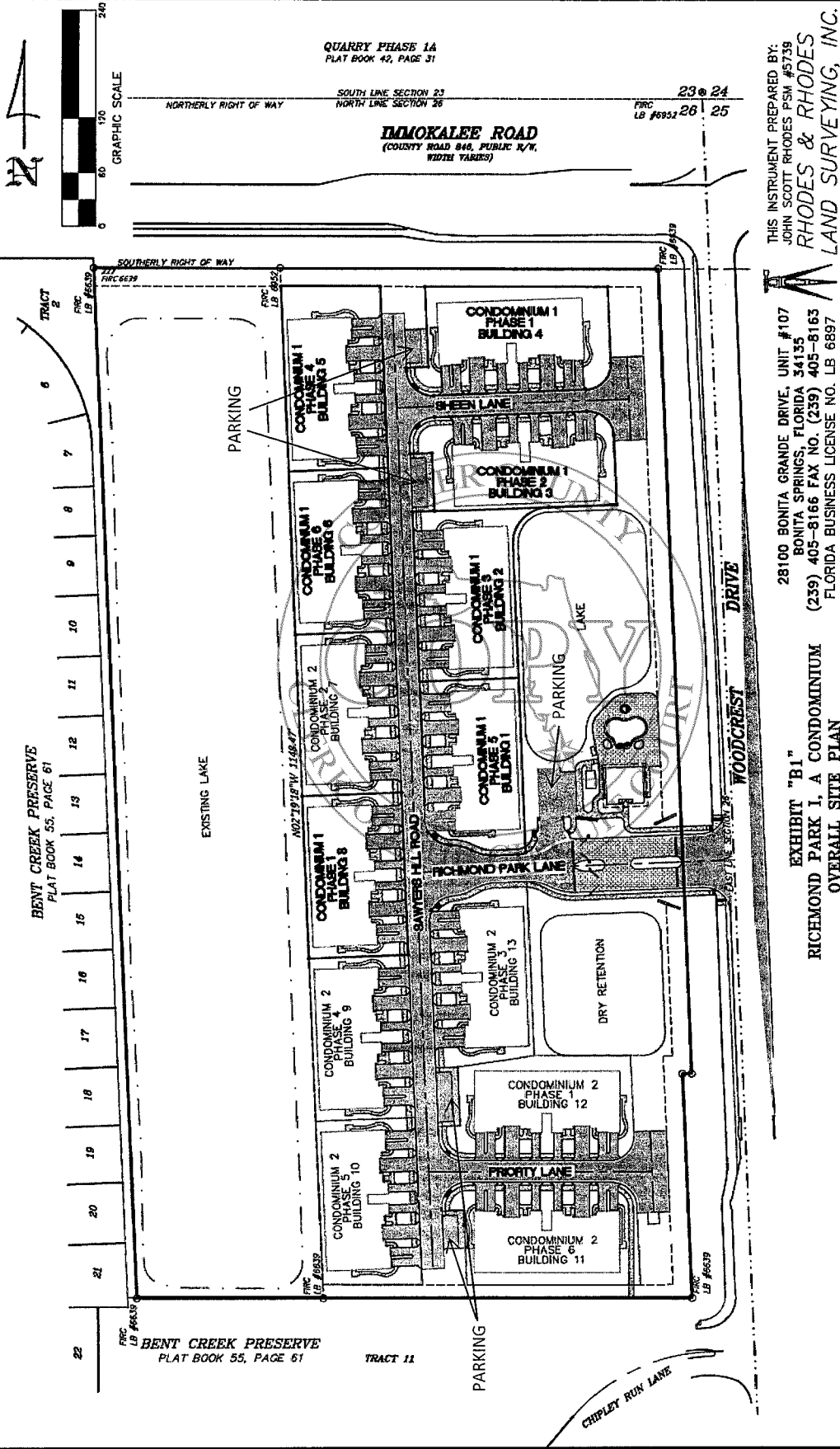


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EXHIBIT "B1"
 RICHMOND PARK I, A CONDOMINIUM
 ELEVATIONS

SHEET 3 OF 15

RICHMOND PARK I, A CONDOMINIUM
 A CONDOMINIUM LYING IN SECTION 26, TOWNSHIP 48 SOUTH, RANGE 26 EAST, COLLIER COUNTY, FLORIDA



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 (239) 405-8166 FAX NO. (239) 405-8163
 FLORIDA BUSINESS LICENSE NO. LB 6897

EXHIBIT "B1"
RICHMOND PARK I, A CONDOMINIUM
OVERALL SITE PLAN

BENT CREEK PRESERVE
 PLAT BOOK 55, PAGE 61

BENT CREEK PRESERVE
 PLAT BOOK 55, PAGE 61

QUARRY PHASE 1A
 PLAT BOOK 42, PAGE 31

SOUTH LINE SECTION 23
 NORTH LINE SECTION 26

IMMOKALEE ROAD
 (COUNTY ROAD 846, PUBLIC R/W,
 WIDTH VARIES)

23 @ 24
 26 @ 25

TRACT 2
 FRC LB #639

TRACT 11
 FRC LB #639

TRACT 11
 FRC LB #639

First Floor Overall

Kenswick

Living Area	1339 S.F.
Land	207 S.F.
Garage	240 S.F.
Covered Entry	26 S.F.
Total Area	1812 S.F.

Kendall

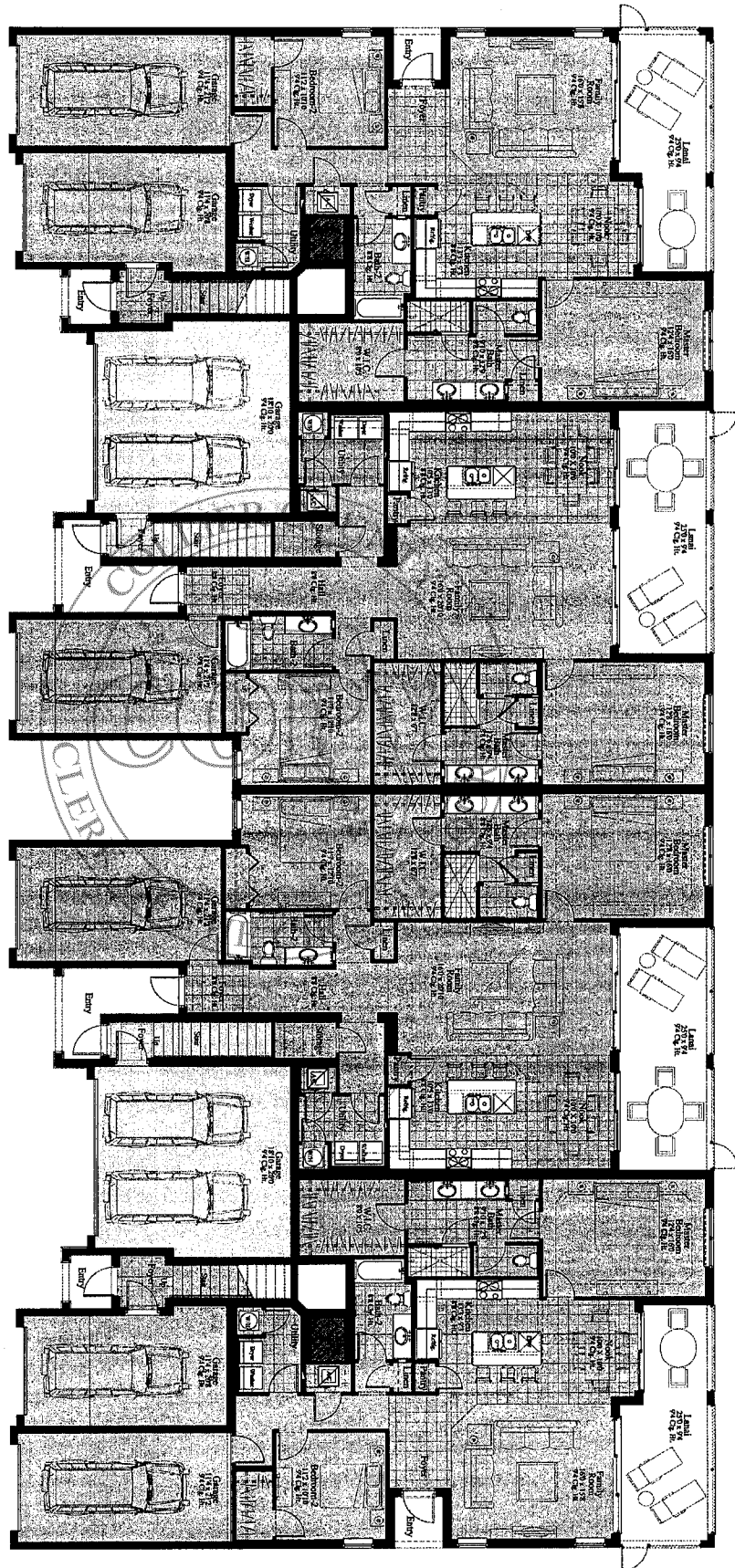
Living Area	1467 S.F.
Land	232 S.F.
Garage	234 S.F.
Covered Entry	38 S.F.
Total Area	1993 S.F.

Kendall

Living Area	1467 S.F.
Land	232 S.F.
Garage	234 S.F.
Covered Entry	38 S.F.
Total Area	1993 S.F.

Kenswick

Living Area	1339 S.F.
Land	207 S.F.
Garage	240 S.F.
Covered Entry	26 S.F.
Total Area	1812 S.F.



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Richmond Park
8-Unit Carriage Homes
 Master Plan Richmond Park
 Collier County, Florida

NO. 1	DATE	DESCRIPTION
1	11/11/11	ISSUED FOR PERMITTING
2	11/11/11	ISSUED FOR PERMITTING
3	11/11/11	ISSUED FOR PERMITTING
4	11/11/11	ISSUED FOR PERMITTING
5	11/11/11	ISSUED FOR PERMITTING
6	11/11/11	ISSUED FOR PERMITTING
7	11/11/11	ISSUED FOR PERMITTING
8	11/11/11	ISSUED FOR PERMITTING
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45	11/11/11	ISSUED FOR PERMITTING
46	11/11/11	ISSUED FOR PERMITTING
47	11/11/11	ISSUED FOR PERMITTING
48	11/11/11	ISSUED FOR PERMITTING
49	11/11/11	ISSUED FOR PERMITTING
50	11/11/11	ISSUED FOR PERMITTING

Second Floor Overall

Whidwene

Living Area	1660 S.F.
Landl	207 S.F.
Garage	231 S.F.
Covered Entry	26 S.F.
Total Area	2124 S.F.

Whidwene

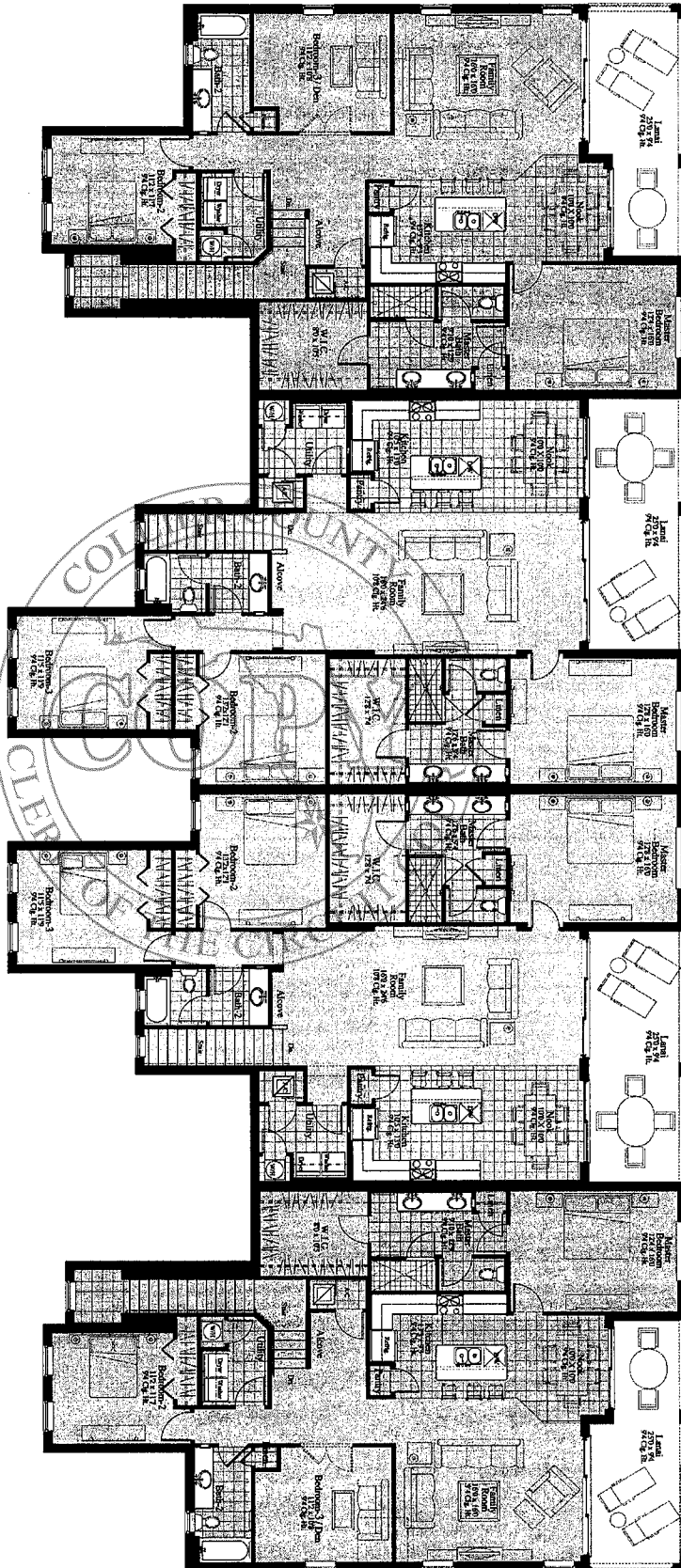
Living Area	1725 S.F.
Landl	232 S.F.
Garage	312 S.F.
Covered Entry	58 S.F.
Total Area	2327 S.F.

Whidwene

Living Area	1725 S.F.
Landl	232 S.F.
Garage	312 S.F.
Covered Entry	58 S.F.
Total Area	2327 S.F.

Whidwene

Living Area	1660 S.F.
Landl	207 S.F.
Garage	231 S.F.
Covered Entry	26 S.F.
Total Area	2124 S.F.



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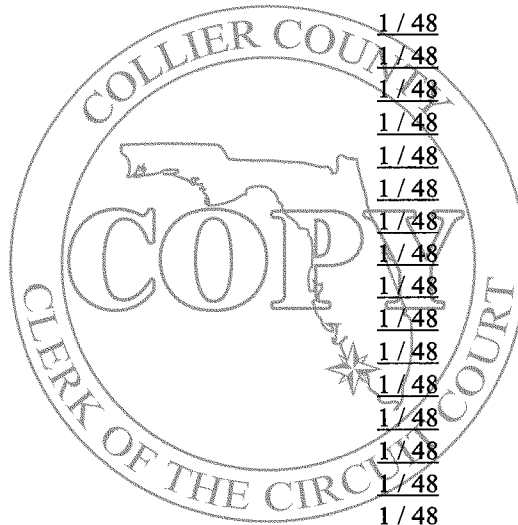
NO.	DATE	DESCRIPTION	BY	CHKD.
1	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
2	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
3	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
4	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
5	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
6	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
7	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
8	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
9	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
10	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
11	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
12	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
13	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
14	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
15	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
16	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
17	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
18	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
19	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
20	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
21	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
22	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
23	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
24	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
25	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
26	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
27	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
28	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
29	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
30	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
31	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
32	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
33	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
34	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
35	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
36	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
37	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
38	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
39	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
40	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
41	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
42	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
43	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
44	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
45	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
46	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
47	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
48	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
49	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
50	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
51	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
52	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
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54	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
55	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
56	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
57	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
58	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
59	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
60	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
61	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
62	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
63	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
64	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
65	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
66	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
67	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
68	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
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71	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
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75	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
76	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
77	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
78	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
79	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
80	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
81	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
82	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
83	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
84	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
85	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
86	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
87	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
88	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
89	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
90	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
91	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
92	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
93	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
94	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
95	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
96	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
97	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
98	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
99	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.
100	11/11/14	ISSUED FOR PERMIT	W.H.	N.H.

EXHIBIT B

Percentage Ownership Schedule of Common Elements, Common Surplus, and Obligations for Common Expenses

1. Phase I (Building 8 & 4)

2311 Sawyers Hill Road, #801	<u>1 / 48</u>	2.0833%
2311 Sawyers Hill Road, #802	<u>1 / 48</u>	2.0833%
2311 Sawyers Hill Road, #803	<u>1 / 48</u>	2.0833%
2311 Sawyers Hill Road, #804	<u>1 / 48</u>	2.0833%
2311 Sawyers Hill Road, #805	<u>1 / 48</u>	2.0833%
2311 Sawyers Hill Road, #806	<u>1 / 48</u>	2.0833%
2311 Sawyers Hill Road, #807	<u>1 / 48</u>	2.0833%
2311 Sawyers Hill Road, #808	<u>1 / 48</u>	2.0833%
2343 Sheen lane, #401	<u>1 / 48</u>	2.0833%
2343 Sheen lane, #402	<u>1 / 48</u>	2.0833%
2343 Sheen lane, #403	<u>1 / 48</u>	2.0833%
2343 Sheen lane, #404	<u>1 / 48</u>	2.0833%
2343 Sheen lane, #405	<u>1 / 48</u>	2.0833%
2343 Sheen lane, #406	<u>1 / 48</u>	2.0833%
2343 Sheen lane, #407	<u>1 / 48</u>	2.0833%
2343 Sheen lane, #408	<u>1 / 48</u>	2.0833%



2. Phase II (Building 3)

2344 Sheen Lane, #301	<u>1 / 48</u>	2.0833%
2344 Sheen Lane, #302	<u>1 / 48</u>	2.0833%
2344 Sheen Lane, #303	<u>1 / 48</u>	2.0833%
2344 Sheen Lane, #304	<u>1 / 48</u>	2.0833%
2344 Sheen Lane, #305	<u>1 / 48</u>	2.0833%
2344 Sheen Lane, #306	<u>1 / 48</u>	2.0833%
2344 Sheen Lane, #307	<u>1 / 48</u>	2.0833%
2344 Sheen Lane, #308	<u>1 / 48</u>	2.0833%

3. Phase III (Building 2)

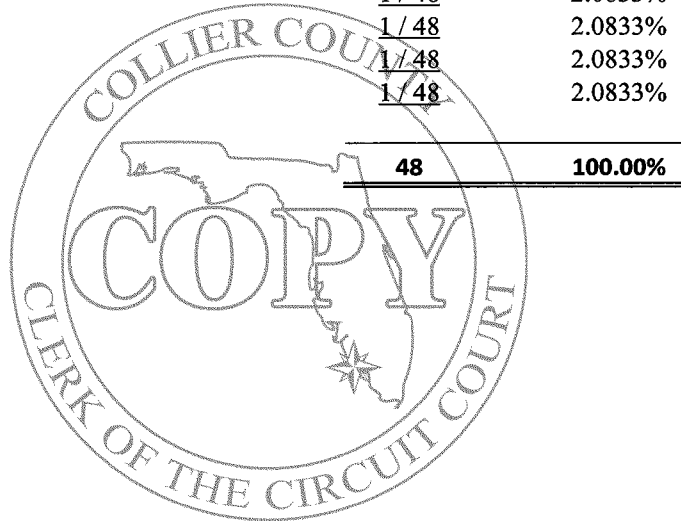
2326 Sawyers Hill Road, #201	<u>1 / 48</u>	2.0833%
2326 Sawyers Hill Road, #202	<u>1 / 48</u>	2.0833%
2326 Sawyers Hill Road, #203	<u>1 / 48</u>	2.0833%
2326 Sawyers Hill Road, #204	<u>1 / 48</u>	2.0833%
2326 Sawyers Hill Road, #205	<u>1 / 48</u>	2.0833%
2326 Sawyers Hill Road, #206	<u>1 / 48</u>	2.0833%
2326 Sawyers Hill Road, #207	<u>1 / 48</u>	2.0833%
2326 Sawyers Hill Road, #208	<u>1 / 48</u>	2.0833%

4. Phase IV (Building 5)

2335 Sawyers Hill Road, #501	<u>1 / 48</u>	2.0833%
2335 Sawyers Hill Road, #502	<u>1 / 48</u>	2.0833%
2335 Sawyers Hill Road, #503	<u>1 / 48</u>	2.0833%
2335 Sawyers Hill Road, #504	<u>1 / 48</u>	2.0833%
2335 Sawyers Hill Road, #505	<u>1 / 48</u>	2.0833%
2335 Sawyers Hill Road, #506	<u>1 / 48</u>	2.0833%
2335 Sawyers Hill Road, #507	<u>1 / 48</u>	2.0833%
2335 Sawyers Hill Road, #508	<u>1 / 48</u>	2.0833%

5. Phase VI (Building 6)

2327 Sawyers Hill Road, #601	<u>1 / 48</u>	2.0833%
2327 Sawyers Hill Road, #602	<u>1 / 48</u>	2.0833%
2327 Sawyers Hill Road, #603	<u>1 / 48</u>	2.0833%
2327 Sawyers Hill Road, #604	<u>1 / 48</u>	2.0833%
2327 Sawyers Hill Road, #605	<u>1 / 48</u>	2.0833%
2327 Sawyers Hill Road, #606	<u>1 / 48</u>	2.0833%
2327 Sawyers Hill Road, #607	<u>1 / 48</u>	2.0833%
2327 Sawyers Hill Road, #608	<u>1 / 48</u>	2.0833%



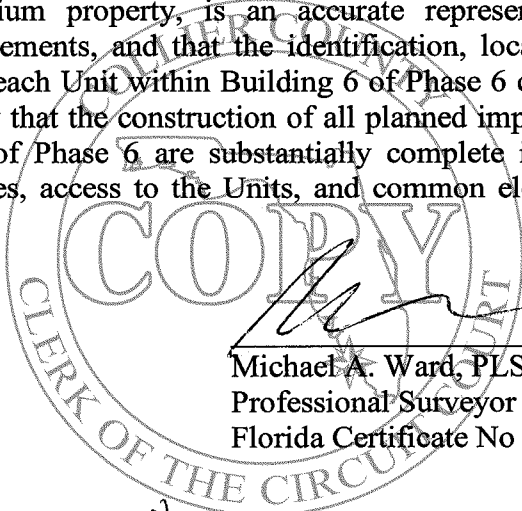
CERTIFICATE OF SURVEYOR

STATE OF FLORIDA)
) SS
COUNTY OF COLLIER)

Before me, the undersigned authority, personally appeared Michael A. Ward, who after being duly sworn, deposes and says:

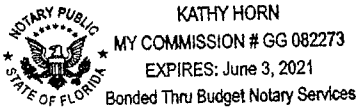
1. That Affiant is a registered Surveyor and Mapper holding Florida Certificate Number 6758, and is the surveyor who surveyed the property known and identified as "RICHMOND PARK I", a condominium, as per Declaration of Condominium recorded in Official Record Book 5497, Page 3758, of the Public Records of Collier County, Florida (the "Condominium").

2. The construction of the improvements, with respect to all Units within Building 6 of Phase 6 of the Condominium are substantially complete so that the provisions of the Declaration describing the condominium property, is an accurate representation of the location and dimensions of the improvements, and that the identification, location, and dimensions of the common elements and of each Unit within Building 6 of Phase 6 can be determined from those materials. I further certify that the construction of all planned improvements with respect to all Units within Building 6 of Phase 6 are substantially complete including, but not limited to landscaping, utility services, access to the Units, and common elements facilities serving said Building 6 of Phase 6.



[Signature] 11/20/19
Michael A. Ward, PLS
Professional Surveyor and Mapper
Florida Certificate No 5301

Signed and sworn to before me this 21st day of November 2019, by Michael A. Ward who is personally known to me or _____ has produced _____ as identification.



[Signature]
Notary Public, State of Florida
Kathy Horn
Printed Name of Notary Public
My Commission Expires: 6-3-21

NOTE: It is requested that, subsequent to the recording of this affidavit, the clerk make a marginal notation on the face of the desk copy of said plat referencing this affidavit.

PREPARED BY: Edward Vogler II, Esq.
Vogler Ashton, PLLC
705 10th Avenue W., Unit 103
Palmetto, FL 34221